FILED CREENVILLE CO. S. C. TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

Jus 3 JO 27 AH '70

OLLIE FARRSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Bobby G. Nixon

in consideration of -----Six Thousand Four Hundred Thirteen and 53/100 (\$6,413.53-----Dollars.

and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Imogene V. Bennett, her heirs and assigns, forever;

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot 137 on plat of Avon Park recorded in the RMC Office for Greenville County in Plat Book KK, at Page 71, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the southeastern side of Avon Drive, joint front corner of Lots 136 and 137, and running thence along the common line of said Lots S. 20-09 E. 200 feet to a point in the rear line of Lot 145; thence along the rear line of Lot 145 S. 69-51 W. 90 feet to a point, joint rear corner of Lots 137 and 138; thence along the common line of said Lots N. 20-09 W. 200 feet to a point on the southeastern side of Avon Drive; thence along the said Avon Drive N. 69-51 E. 90 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Quality Homes, Inc. dated October 13, 1964 and recorded in the RMC Office for Greenville County in Deed Book 760, at Page 56.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Aiken Loan & Security Company in the original amount of \$12,750.00, recorded in the RMC Office for Greenville County in Mortgage Book 975, at Page 279, and having a present principal balance due thereon of \$11,586.47.









Greenville Count Stamps 7.15 Paid \$ Act No 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of

SIGNED, sealed and delivered in the presence of:

July (SEAL) вовву G. NIXON

(SEAL) (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of

July

1970 .

(SEAL) Notary Public for South Carolina My commission expires.

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

STATE OF SOUTH CAROLINA

19 70 - $\langle \cdot \rangle$ (SEAL)

19 70 at 10:57 A. M. No. 2624

Notary Public for South Carolina. day of August

RECORDED this

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